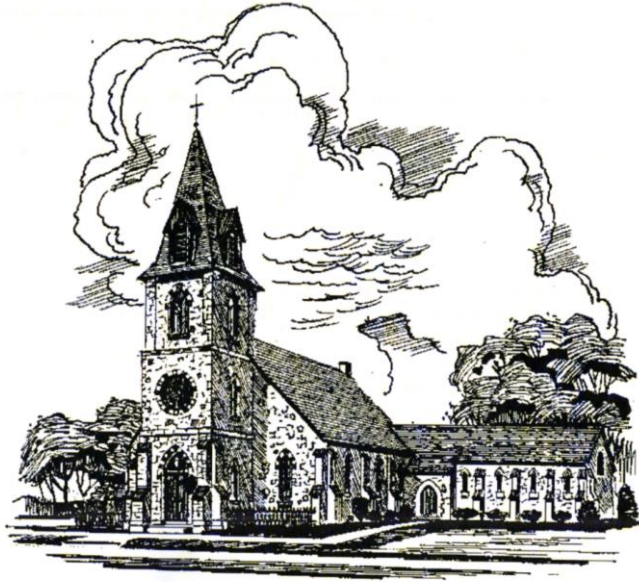


# SAINT ANNE'S EPISCOPAL CHURCH

Middletown, Delaware



## The Third Sunday in Lent

Sunday March 24, 2019  
9:30 AM

**Welcome!** We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page.

**Ushers** are available by the front doors if you have questions or need assistance.

**Child Care** is available in the classroom located at the foot of the stairs, lower level.

**For more information** about Saint Anne's Church, please fill out a yellow card, located in the pew, and give it to an usher, or visit our website at:

**[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)**

**To receive** our weekly newsletter, *The Messenger*, please contact the Church Office at [Office@SaintAnnesChurchDE.org](mailto:Office@SaintAnnesChurchDE.org) or 302-378-2401.

*At the sound of the bell, please remain seated and enjoy the prelude.*

**Prelude**

*Ah, Holy Jesus by Terry Osmand - Saint Anne's Bell Choir*

*At the sound of the bell, please stand as you are able.*

**Hymn**

435 w 1-4



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.

Words: Caroline Maria Noel (1817-1877), alt.

Music: King's Weston, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

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*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

*The Celebrant says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able, and remain kneeling through the Collect of the Day.*

*Said altogether*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People Amen.*

*Sung altogether*

**Kyrie**

838 WL&P

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Setting: Kevin R. Hackett(b.1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johann Cruger (1598-1662), alt. ©1991 CELEBRATION (Admin. by THE COPYRIGHT COMPANY. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for<sup>3</sup> ever and ever.

*People* Amen.

*Please be seated.*

## **The First Lesson**

*Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then God said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." God said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" God said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is God's name?' what shall I say to them?" God said to Moses, "I am who I am." God said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Reader*    The Word of the Lord.

*People*    *Thanks be to God.*

*The Psalm is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.*

## **Psalm 63 vv 1-8**

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.

7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

8 My soul clings to you; \*  
your right hand holds me fast.

### The Second Lesson

*I Corinthians 10:1-13*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able and turn to face the Gospel Book as it is processed down the aisle.*

### Hymn

694

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Words: *Sarum Primer*, 1514 Music: *Lylington*, Sydney Hugo Nicholson (1875-1947) Copyright © by permission of The Royal School of Church Music.  
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## The Holy Gospel

*Luke 13:1-9*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* *Glory to you, Lord Christ.*

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Celebrant* The Gospel of the Lord.

*People* *Praise to you, Lord Christ.*

*Please be seated.*

## The Sermon

Celeste Cox

*Please stand as you are able. Said altogether.*

## The Nicene Creed

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Reader Almighty God, we pray for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for Michael our presiding bishop, Kevin our bishop, Russ and Celeste our priests, Larry our candidate for the diaconate, and for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for Donald our president, John our governor, and for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble;  
People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest.  
People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;  
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others, remembering those in our Parish Prayers, and those we name now. *Silence.*

*The Celebrant adds a concluding collect.*

People *Amen.*

### The Peace

*The Celebrant says*

The peace of the Lord be always with you.

People *And also with you.*

*The ministers and people greet each other in the name of the Lord.*

### The Offertory

*Celebrant says an Offertory Sentence. During the Anthem, the ushers collect the gifts of the people.*

*Please be seated.*

### Offertory Anthem

*A purple robe by David Wilson  
Saint Anne's Bell Choir*

*Please stand as you are able.*

### Presentation Hymn

380

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)  
 Reprinted under CCLI 11411601. The Hymnal 1982

## The Holy Communion

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People: Glory to you for ever and ever*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People: By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People: Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

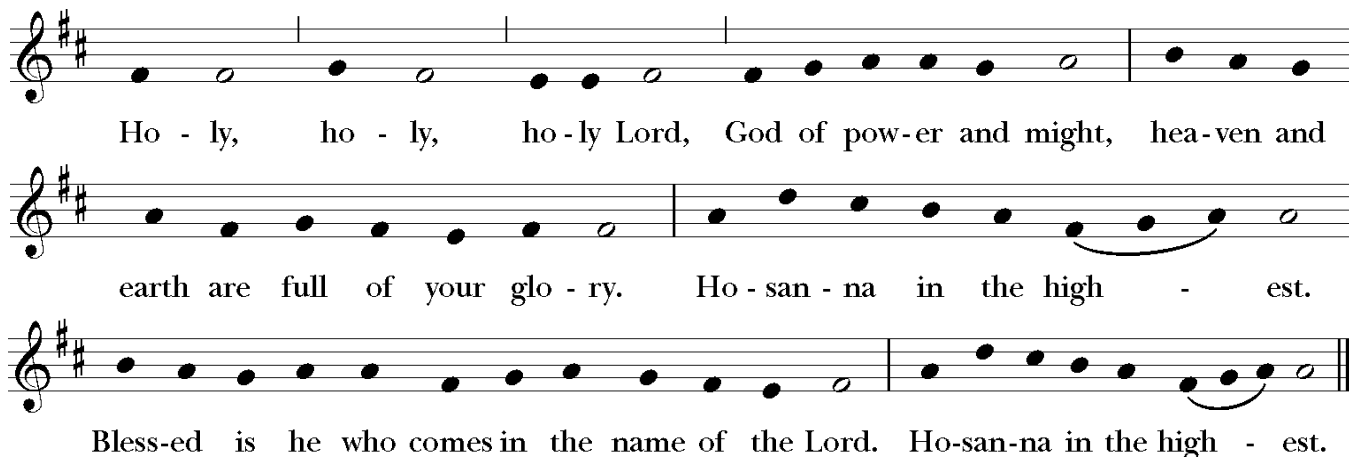
*People: By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sung altogether*

## Sanctus

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under CCLI 11411601. The Hymnal 1982

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People: We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People: Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

*Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Said altogether*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant elevates and breaks the consecrated bread, saying*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Facing the people, the Celebrant elevates the consecrated gifts, saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Sung altogether*

**Agnus Dei**

*S161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under CCLI 11411601. The Hymnal 1982

*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of receiving Holy Communion, please come forward to one of the priests.  
Gluten-free wafers are available on request.*

Communion Hymn

LEVAS 228

1. When Is - rael was in E - gypt's land, let my peo-ple go;  
 2. The Lord told Mo - ses what to do, let my peo-ple go;  
 3. They jour - neyed on at his com - mand, let my peo-ple go;  
 4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they could not stand, let my peo-ple go.  
 2. to lead the chil - dren of Is - rael through, let my peo-ple go.  
 3. and come at length to Ca - naan's land, let my peo-ple go.  
 4. and let us all in Christ be free, let my peo-ple go.

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo - ple go.

Words: Traditional, Music: Spiritual; arr. Horace Clarence Boyer (b. 1935), Arr. © 1992 Horace Clarence Boyer Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

*Please stand as you are able.*

### **Post-Communion Prayer**

*The Celebrant says*

Let us pray.

*Said altogether*

God of mercy, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

### **The Blessing**

*The Celebrant says*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

*People Amen.*

The blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always.

*People Amen.*

*Please be seated.*

### **Announcements**

Please stand as you are able.

# Hymn

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Alt. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*. Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. Reprinted under CCLI 11411601. The Hymnal 1982

## The Dismissal

*The Celebrant dismisses the people with these words*

Let us go forth in the name of Christ.

People      *Thanks be to God.*

## The Postlude

*Allegretto from "Spring" by Antonio Vivaldi – Jane Van Valkenburg*

*Please join us in the Great Hall for refreshments and fellowship  
followed by Sunday School and Adult Enrichment!*

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## WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the collection plate or hand it to an usher.*

**Parish Prayers** - We pray for Meta Barrow, William Cosans, Jean McGinnis, and Alan White.

We pray for Emily Toy, Olin Davis, Jr., and Lucia Mendez Lopez, who have died.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and The Evangelical Lutheran Church of America and Christian Council.

**In the Anglican Communion**, we pray for The Church in Mount Kilimanjaro, Tanzania.

**Thank you** to Jane Van Valkenburg for providing the music at the 9:30 service while Damien Jones, Minister of Music is on vacation.

**Midweek Holy Eucharist** - Everyone is invited to gather at the Lord's table on Thursday mornings from 7:30 to 8:00 AM in the Town Church Chapel.

**Thursday Morning Bible Study** - Prepare for Sunday worship by joining us on Thursday mornings in the Great Hall from 8:00 to 9:00 AM as we gather for good coffee (or tea), good company, and good conversation about the scriptures chosen for the up-coming Sunday. No experience or special knowledge required. Everyone is welcome. Led by Russ and Celeste, these discussions are an opportunity to reflect on and learn more about the passages we will hear in church on the next Sunday morning.

**Saint Anne's Church Playgroup** - Fridays from 10AM to 12PM - An all-ages Playgroup for children with their parents, grandparents, or caretaker. The Playgroup will be open play with occasional stories, crafts, games and field trips. All parishioners and their friends are welcome. If you have questions, please contact Michelle Wyatt-michelle.lynn.wyatt@gmail.com, Mandy Catalfamo-mandycatalfamo@gmail.com or Julie Quackenbush-juliehollo@yahoo.com.

## Worship Participants for Today

**8:00AM** Readers: Scott Lawrence & David Hipp.

**9:30AM** Readers: Peter Hall & Lea Hutchins. Eucharistic Ministers: Sue Norfleet & Lea Hutchins.

Ushers: Randy Shackelford & Martin Bradshaw.

Altar Guild: Kathy Cavanaugh & Judy Shackelford.



*Everyone on Facebook be sure to "like" our Saint Anne's Church page!*

For Church activities and announcements, please read *The Messenger*, which is posted in the Great Hall and the hallway, and on the website: [www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org). To receive *The Messenger* via email, please email the Church Office at [Office@SaintAnnesChurchDE.org](mailto:Office@SaintAnnesChurchDE.org).

### Activities at Saint Anne's Church

<b>Sun</b>	6:00PM	Youth Group 7th & 8th-Youth Room
	7:00PM	Youth Group High School-Youth Room
<b>Tues</b>	6:00PM	Centering Prayer-Chapel
<b>Wed</b>	12:10PM	A Service for Healing-Chapel
	6:00PM	Bell Choir Rehearsal-Sanctuary
	7:00PM	Choir Rehearsal-Sanctuary
<b>Thurs</b>	7:30AM	Holy Eucharist-Chapel
	8:00AM	Thursday Morning Bible Study-Great Hall
<b>Fri</b>	10:00AM	Saint Anne's Church Playgroup-Children's Room
<b>Sun</b>	8:45AM	Choir Rehearsal-Music Room

### Parish Staff

Rector: The Rev. Russell Bohner, TSSF  
Priest-in-Residence: The Rev. Celeste Cox  
Minister of Music: Damien Jones  
Minister for the Office: Nancy Koenig  
Sexton: Mike Rivera  
Senior Warden: Nadine Burton  
Junior Warden: Gary Stover  
Treasurer: Mark Cavanaugh

[Rector@SaintAnnesChurchDE.org](mailto:Rector@SaintAnnesChurchDE.org)  
[Clergy@SaintAnnesChurchDE.org](mailto:Clergy@SaintAnnesChurchDE.org)  
[Music@SaintAnnesChurchDE.org](mailto:Music@SaintAnnesChurchDE.org)  
[Office@SaintAnnesChurchDE.org](mailto:Office@SaintAnnesChurchDE.org)  
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[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)

