

SAINT ANNE'S EPISCOPAL CHURCH
 SIXTEENTH SUNDAY AFTER PENTECOST
 SEPTEMBER 20, 2020 - 9:30 AM
 HOLY EUCHARIST RITE II

Prelude

The service begins at the sound of the church bell.

Opening Hymn

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)
 Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Sung altogether
The Gloria

TCH 9



1. Fa - ther, we love You, we wor - ship and a - dore You,
 2. Je - sus, we love You, we wor - ship and a - dore You,
 3. Spir - it, we love You, we wor - ship and a - dore You,
 Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name,
 Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

Words & Music: Donna Adkins. © 1998 by Maranatha! Music. Reprinted under OneLicense.net A-72578 CCLI 11411601. The Celebration Hymnal, Songs & Hymns for Worship TCH

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The First Lesson

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.

Psalm 145 vv 1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.

- 3 Great is the Lord and greatly to be praised; *
there is no end to God's greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

The Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

Sung altogether

Hymn

LEVAS 115

The musical score is written for two voices (Soprano and Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me, Spir - it of the Liv - ing God, Fall fresh on me." The score consists of two systems, each with a vocal line and a bass line.

Melt me, mold me, Fill me, use me.
Spir - it of the Liv - ing God, Fall fresh on me.

Words & Music: Daniel Iverson (1890-1977) ©1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. Reprinted under OneLicense.net A-725781. Lift Every Voice And Sing LEVAS

The Holy Gospel

Matthew 20:1-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Russell Bohner

Said altogether.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader Almighty God, we pray for your holy Catholic Church;

People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Reader We pray for Michael our Presiding Bishop, Kevin our Bishop, Russ and Celeste our Priests, and for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for Donald our President, John our Governor, and for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader We give you thanks for all of the blessings we receive from you, especially for those we name now (*silence*). Thank you, Lord, for all of your gifts;

People *We are grateful for your grace and mercy.*

Reader We pray for all who are sick and suffering, especially for those in our Parish Prayers and for those we name now (*silence*). Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Reader We pray for all who have died, especially for those in our Parish Prayers and for those we name now (*silence*). Give to the departed eternal rest.

People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Reader We pray to you also for the forgiveness of our sins (*silence*).

Said altogether

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

The Peace

The Celebrant says

The peace of the Lord be always with you.

People *And also with you.*

The Offertory

Celebrant says an Offertory Sentence.

The Offertory Anthem

O Master let me walk with thee - LEVAS 228

The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung altogether

Sanctus

WL&P 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a simple, folk-like melody with a steady accompaniment.

Setting: American folk melody; arr. Marcia Pruner; harm. Annabell Morris Buchanan (1889-1983). Reprinted under OneLicense.net A-725781. Wonder, Love and Praise WL&P

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

The Celebrant elevates the bread and says

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The celebrant elevates the cup of wine and says

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The celebrant continues

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

The Celebrant elevates the consecrated bread and wine and says
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be
honor, glory, and praise, for ever and ever.
People *AMEN.*

Celebrant says
And now, as our Savior Christ has taught us, we are bold to say,

Said altogether
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and says
Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Hymn

LEVAS 35

1. O how He loves you and me.
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
2. His love for the worlds to show;

1. He gave His life, what— more could He give;
 2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
 2. O how He loves you, O how He loves me,

1. O how He loves you and me. _____
 2. O how He loves you and me. _____

Words & Music: Kurt Kaiser (b. 1934) ©1975 Word Music. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

While the Celebrant receives the consecrated gifts, the People say

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

The Celebrant says

Let us pray.

Said altogether

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant says

Let love be genuine, hold fast to what is good, serve the Lord; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit be among you and remain with you always.

People Amen.

Announcements

The Dismissal

The Celebrant says the dismissal.

People Thanks be to God.

Postlude

Saint Anne's Sunday Fellowship by Zoom – Today at 10:30 AM

Join with your Saint Anne's family for a time of fellowship through Zoom following this Worship Service. [Click Here to join.](#)

Sunday School in a Box will be mailed weekly directly to your kids or grandkids. Pre-K – 2nd Grade: Ms. Charlie's fun lessons and crafts. 3rd – 6th Grade: Ms. Jodi's engaging lessons and activities geared toward older children. Instructions and all materials will be included in each week's box. To register your child, email Mandy Catalfamo: CYM@SaintAnnesChurchDE.org.

Parish Prayers

We pray for Sue Baker, Meta Barrow, AJ Bernieri, Anna Campbell, Roberta Carey, Donald Davis, Sr., Amber Dean, Andy Dill, Marty Hipp, Velma Johnson, Gretchen Kessler, Amy Klein, Bill MacMillan, Pat Mayer, Jean McGinnis, Verna Murphy, Larry & Sue Osborn, Sheridan Outten, Diane Shetzler, Bob Smith, Christine Tschampel, Alan White, Mark Woodward, Ed Wright, Beverly, Bonnie, Christian D, and Janet and Steve.

We pray for Suzanne Fields who has died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools and Church of the Nativity, New Castle.

In the Anglican Communion, we pray for the Province of the Episcopal Church of South Sudan.

Worship Participants for Today

Readers: Damien Jones & Isabelle Bohner. Choristers: Isabelle Bohner & Jessica Williams. Camera: Michael Bohner. Altar Guild: Kathy Cavanaugh.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnesChurchDE.org. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

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Live Broadcast and Zoom Offerings for the Week of September 20

www.SaintAnnesChurchDE.org

Sunday, September 20

Sunday Children's Worship—8:45 AM

Broadcast Live through the Church Website

Holy Eucharist for Sixteenth Sunday after Pentecost—9:30 AM

Broadcast Live through the Church Website and Facebook

Saint Anne's Sunday Fellowship—10:30 AM

Broadcast Live through Zoom [Click Here to join](#)

Tuesday, September 22

Centering Prayer by Zoom—6:00 PM

Wednesday, September 23

Hymn Sing with Damien Jones—7:00 PM

Broadcast Live through the Church Website and Facebook

Thursday, September 24

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Broadcast Live through the Church Website and Facebook

The Daily Office of Evening Prayer—6:00 PM

Broadcast Live through the Church Website and Facebook

Bible Study by Zoom—6:30 PM

Sunday, September 27

Sunday Children's Worship—8:45 AM

Broadcast Live through the Church Website

Holy Eucharist for Seventeenth Sunday after Pentecost—9:30 AM

Broadcast Live through the Church Website and Facebook