

SAINT ANNE'S EPISCOPAL CHURCH

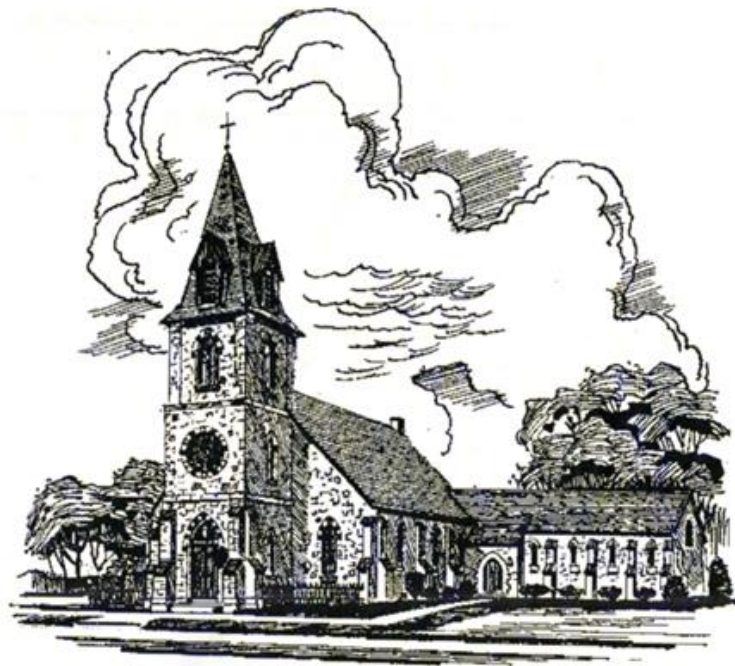
THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 24, 2021 - 9:30 AM

HOLY EUCHARIST RITE II

Please wear a facemask while in church buildings. Thank you.

Welcome! We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page. Ushers are wearing large name tags and are available by the front doors if you have questions or need assistance.



This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

The service begins with the sound of the church bell. Please stand as you are able.

The Opening Hymn

410

Sung together

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

Sung together

408 vv1,3



1 Sing praise to God who reigns a - bove, the God of all cre -
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), 8

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

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The Collect of the Day

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

Please be seated.

A Reading from Jeremiah

31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read responsively by half verse, breaking at the asterisk. The Reader reads the first line. The people respond with the next line.

Psalm 126

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

A Reading from the letter to the Hebrews

7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

632 v1

Please stand as you are able. Sung together

1 O Christ, the Word In - car - nate, O Wis - dom from on high,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 we praise thee for the ra - diance that from the scrip - ture's page,
 a lan - tern to our foot - steps, shines on from age to age.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu- vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847) Reprinted under ONE LICENSE #A730475. The Hymnal 1982

The Holy Gospel

Mark 10:46-52

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Russell Bohner

Please be seated.

The Nicene Creed

Please stand as you are able.

Said together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The lines in italics are spoken by the people.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the leaders of the world, and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Kevin our Bishop, Russ and Celeste our priests, and for
all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation, remembering those in our Parish
Prayers, and those we name now
Silence—the people offer their petitions silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those we name now
Silence—the people offer their thanksgivings silently or aloud.

We will exalt you, O God our Lord;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom,
remembering those in our Parish Prayers and those we name now
Silence—the people add their petitions silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept.

Said together

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People *And also with you.*

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

The Offertory Anthem

We'll Understand It Better By and By

The Great Thanksgiving

Please stand as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S127

Sung together

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -



Composer: Calvin Hampton (1938-1984), Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Please stand or kneel, as you prefer. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Said together

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God.

Agnus Dei

LEVAS 149 vv 1 & 2

Sung together

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's own will is
 2. mem - brance of me, o - pen the door and let your neighbor

done. In re - in, Let him in.

Words: Ragan Courtney, Music: Buryl Red: arr. Robert F. Douglas. Copyright 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

Please stand as you are able. The Celebrant says

Let us pray.

Said together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant says

Let love be genuine, hold fast to what is good, serve the Lord; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit be among you and remain with you always.

People Amen.

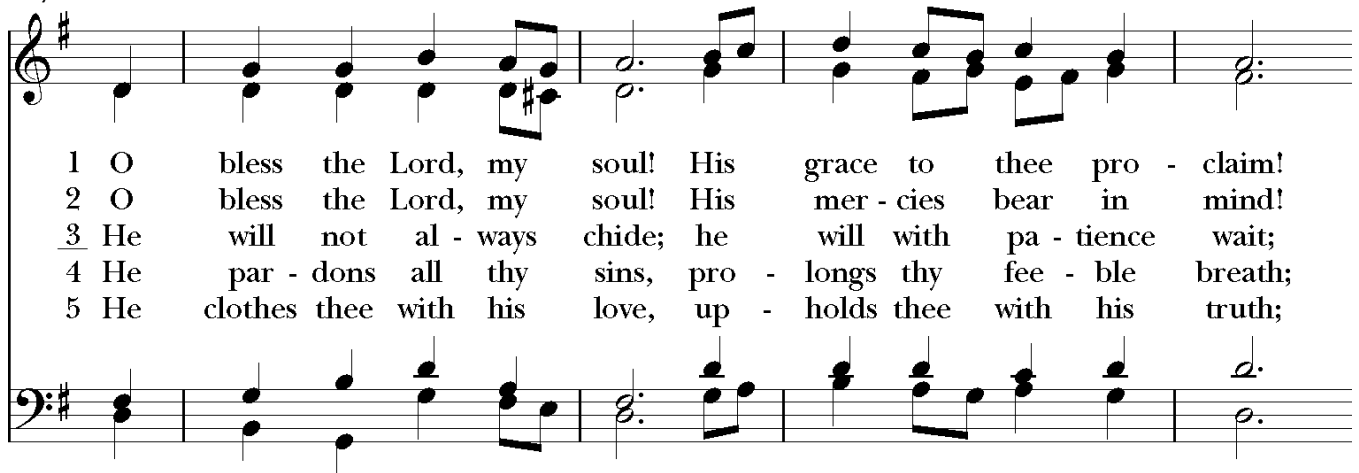
Please be seated.

Announcements

Please stand as you are able. Sung together

Hymn

411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

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Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Dismissal

The Celebrant says the dismissal.

People Thanks be to God.

The Postlude

Saint Anne's Women's Book Club

The Book Club meets every Tuesday at 7 pm, via Zoom, for lively but relaxed discussion. If you have questions or would like to receive our Zoom link, please contact Barb Masterson, at bjmasterson1@verizon.net or 302-378-4449. All books are suggested by book club members. Please join us!

Food Bag Ministry

Items most needed are jelly, canned pasta, canned soup, canned vegetables & canned or dried fruit. Other nice to have items: 'instant style sides' such as mashed potatoes, rice, noodles. *Our next Food Bag distribution will be on Tuesday, November 9.* Please drop off food on Sunday morning or at the Church Office during office hours. Thank you for your support in this important ministry to our community.

Worship Participants for Today

Choristers: Jessica Williams & Isabelle Bohner. Reader: Jessica Williams.
Altar Guild: Kathy Cavanaugh, Isabelle Bohner & Ginny Wingate.

The Altar Flowers

The flowers on the altar are given to the glory of God and in memory of Hilda Schweitzer by Ellen Jennings.

Parish Prayers

We pray for Meta Barrow, Diane and David Belitskus, Maria Cruz, Bill Derry, Rollyn Freeman, Paul Hollo, Velma Johnson, Monica and Ted Klimashko, Bryson Masten, Joanne Mayfield, Jean McGinnis, Tom O'Donnell, Sue Osborn, Alena Quintero, Lisa Raker, William Raker, Jr., Allan Riemer, Edith Saah, Ricky Seip, Anthony Smith, Hawah Tewa, Lenny Trejo, Mary Trejo, Christine Tschampel, Zachary Whalen, Alan White & Phyllis. We pray for Helen Pugliese, Delores Sipe, Nigel Turnbull, and Lynn Weber who have died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools, and Saint Barnabas' Church, Wilmington.

In the Anglican Communion, we pray for The Extra-Provincial Churches.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Minister of Music: Damien Jones

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Sexton: Cindy Cruz

Senior Warden: Gary Stover

Junior Warden: Julie Quackenbush

Treasurer: Mark Cavanaugh

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnes.Church

Church Calendar for the Week of October 24

www.SaintAnnes.Church

<https://www.facebook.com/saintannes1705/>

Sunday, October 24 - Twenty-Second Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

Tuesday, October 26

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:00 PM

Thursday, October 28

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Bible Study by Zoom—6:30 PM

Sunday, October 31 - Twenty-Third Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary



Everyone on Facebook be sure to "like" our Saint Anne's Church page!