

# *THE SIXTH SUNDAY OF EASTER*

**MAY 22, 2022 - 9:30 AM**

## **HOLY EUCHARIST RITE II**

Welcome. We are glad you are worshiping with us. Ushers are available by the front doors if you have questions or need assistance.

The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

When inside church buildings, masks are optional for fully vaccinated persons. Masks are required for unvaccinated persons. If you have questions about the church's mask policy, please speak with a member of the clergy. Thank you.



# **SAINT ANNE'S**

## **EPISCOPAL CHURCH**

*This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.*

# The Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

## Opening Hymn

518

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

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Celebrant Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Sung together

## Gloria

191 vv 1&5

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Lac eo!*, Arthur Seymour Sullivan (1842-1900)

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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

## The First Lesson

*Acts 16:9-15*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.*

## Psalm 67

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

- 6 The earth has brought forth her increase; \*  
may God, our own God bless us.
- 7 May God bless us, \*  
and may all the ends of the earth stand in awe of God.

**The Second Lesson**

*Revelation 21:10-22-22:5*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand, as you are able.*

**The Gradual Hymn**

41 LEVAS

Christ has a - ris - en, Al - le - lu - ia. Re - jice and  
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him  
with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-  
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text: tr. Howard Olson. Music: Haya Tune; *Tumshandilie Murgu*, Makumira. Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*, Harm. © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS.

## The Holy Gospel

John 14:23-29

*The Priest says*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

*Please be seated.*

The Rev. Celeste O. Cox

## The Nicene Creed

*Please stand, as you are able. Said together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*A Reader leads the prayers. The people respond to each prayer with "The Lord is risen indeed. Alleluia!"*

*Leader* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*Leader* God of life, with gratitude and great joy, we praise you for Christ's resurrection.  
On this day give us hope, for Christ is risen,

*People* The Lord is risen indeed!

*Leader* We commit ourselves to work for the unity of the church, that Christ's body may be one. On this day give us faith, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* We pray for our nation and for the world, that all may work for justice, peace, and the common good. On this day give us courage, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* We give thanks for all the gifts and blessings we receive from you, O Lord. Honoring Christ, who rose to new life, we rise to serve all who suffer from want, neglect, deprivation, violence, and oppression, recognizing that everyone is created in your divine image, O Lord. On this day give us love, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* We pray for the forgiveness of our sins and for the grace to amend our lives, that we may live as your children and serve the world in your name. On this day give us humility, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* We pray for all who are sick, suffering, despairing, grieving, and lonely (*please add your petitions silently or aloud*). On this day give us healing, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* We pray for all who have died (*please add your petitions silently or aloud*). May we be one in faith with all who have died in Christ, for our life is hidden with Christ in God. On this day give us peace, for Christ is risen,  
*People* *The Lord is risen indeed!*

*Leader* Hear our prayers, O God of mercy. We praise you for Christ's dying that saves us from sin and death and Christ's rising that brings us new life. We pray our prayers to you, through Jesus Christ, the risen one, in the power of the Holy Spirit, now and forever.  
*People* *Amen!*

## **The Peace**

*The Celebrant says*

The peace of the Lord be always with you.

*People* *And also with you.*

*The ministers and people greet each other in the name of the Lord.*

## **The Offertory**

*The Celebrant says an Offertory sentence.*

*Please be seated.*

## **Offertory Anthem**



## The Holy Communion

Please stand, as you are able. The Celebrant says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who gave himself for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

362 *w1*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Said together*

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Said together*

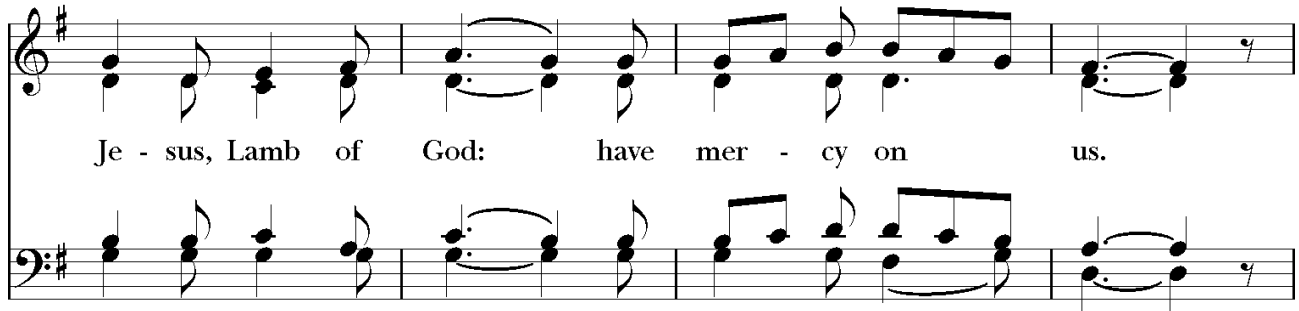
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying  
 Celebrant Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

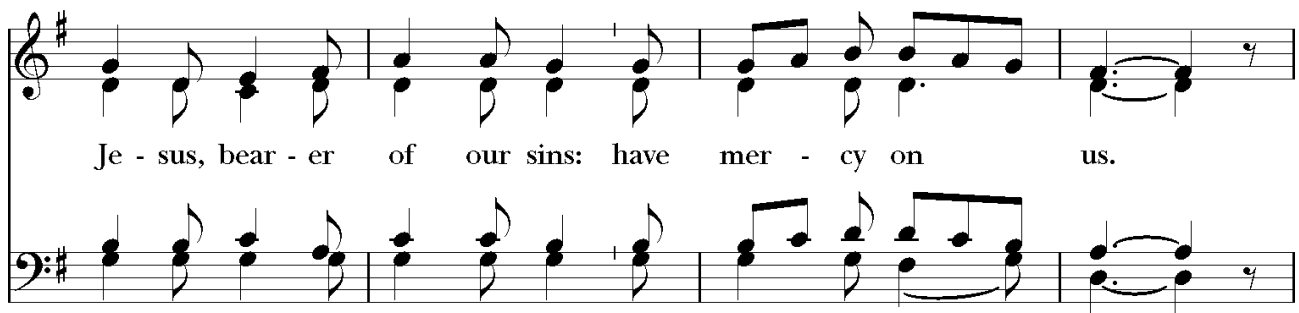
The Celebrant elevates the consecrated gifts, saying  
 The Gifts of God for the People of God.

Agnus Dei

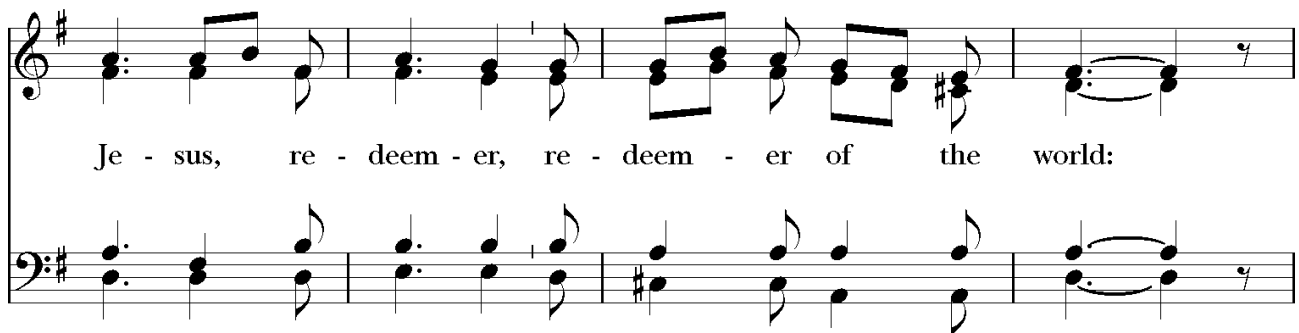
S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1825); arr. Richard Proulx (1937) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest. Gluten-free wafers are available on request.*

1. Peace be - fore us, peace be - hind us,  
 2. Love be - fore us, love be - hind us,  
 3. Light be - fore us, light be - hind us,  
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. Peace with - in us,  
 love un - der our feet. Love with - in us,  
 light un - der our feet. Light with - in us,  
 Christ un - der our feet. Christ with - in us,

1. 2. 3. 4. 5.  
 peace o - ver us, let all a - round us be peace.  
 love o - ver us, let all a - round us be love.  
 light o - ver us, let all a - round us be light.  
 Christ o - ver us, let all a - round us be Christ.

5. Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

6. Repeat the first verse using the ending below.

6. peace. Let all a - round us be peace.

6. Let all a - round us be peace.

Words & Music: David Haas (b. 1957), based on a Navaho prayer © 1987 GIA Publications, Inc. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P

## **The Prayer of Spiritual Communion**

*During the distribution of Holy Communion, the People worshipping online pray.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## **The Post-Communion Prayer**

*Please stand, as you are able.*

*The Celebrant says*

Let us pray.

*Said together*

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, rejoice in his truth, and share in his risen life, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The Blessing**

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People      Amen.*

*Please be seated.*

## **Announcements**

Please stand, as you are able.

## Hymn

398

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good - ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

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## The Dismissal

*Celebrant* Let us go forth in the name of Christ!

*People* Thanks be to God.

## Postlude

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## WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pews and place it in the Offering box or hand it to a priest.*

### Saint Anne's Sunday - Celebration of Pentecost

**Save the Date - Sunday, June 5 - 9:30 Service at Old St. Anne's Church**

Saint Anne's Sunday and the celebration of Pentecost are on the first Sunday of June and the 9:30 AM worship will be held at Old St. Anne's Church.

### Flowers for the Altar

If you are interested in donating the Altar Flowers either as a memorial or in celebration of an event, please contact Ginny Wingate: [gwingate4@gmail.com](mailto:gwingate4@gmail.com) or 302-540-2890. The cost is \$60 and checks may be made payable to Saint Anne's Church, memo: Flower Fund.

### Food Bag Ministry

Saint Anne's partners with Our Daily Bread (ODB) to support their weekly food distribution ministry. Please bring nonperishable foods on Sunday mornings or drop them off to the Church Office, Monday through Thursday. The food will be delivered to ODB at 9:30 AM on Tuesdays. If you would like to volunteer to help transport the food to ODB, please contact the Church Office. Thank you for your continued support of this important ministry.

### Parish Prayers

We pray for Meta Barrow, Kathy Cavanaugh, Peter Connolly, Andy Dill, Forrest Epler, Deirdre Fleming, Rollyn Freeman, Barbara Hickey, Leslie Hickman, Marty Hipp, Paul Hollo, Velma Johnson, Jean McGinnis, Amanda McNally, Ott Menzen, Sue Osborn, Chuck and MaryAnn Payne, Delores Seip, Ricky Seip, Robin Shupe, Lori Stover, Ron Truitt, Christine Tschampel, Janet Vines, Audreigh Grace Walton, Zachary Whalen, Karen Zak, Chris, & Phyllis. We pray for Jeffrey Corey and Joan Ward who have died.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools and St. Paul's Church, Camden.

**In the Anglican Communion**, we pray for The Church of the Province of Southeast Asia.

**For Church activities and announcements**, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Minister of Music: Damien Jones

Minister for the Office: Nancy Koenig

Minister for Children & Youth: Mandy Catalfamo

Sexton: Cindy Cruz

Senior Warden: Gary Stover

Junior Warden: Diane Dudderar

Treasurer: Mark Cavanaugh

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

## Church Calendar for the week of May 22, 2022

[www.SaintAnnes.Church](http://www.SaintAnnes.Church)

### Sunday, May 22 - The Sixth Sunday of Easter

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website & Facebook Page*

### Tuesday, May 24

Deliver food to Our Daily Bread—9:30 AM

Centering Prayer by Zoom—6:00 PM

Women's Book Club by Zoom—7:15 PM

### Wednesday, May 25

Choir Rehearsal—Sanctuary—7:00 PM

### Thursday, May 26

Men's Bible Study—6:45 AM—Great Hall at the church

Bible Study by Zoom—8:00 AM

Women's Bible Study—6:30 PM—Great Hall at the church

### Sunday, May 29 - The Seventh Sunday of Easter

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

*This service is in-person and Broadcast Live through the Church Website & Facebook Page*

Youth Group 7<sup>th</sup> & 8<sup>th</sup>—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

***GROWING IN LOVE + LIVING BY FAITH + SERVING WITH HOPE***