

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 7, 2022 - 9:30 AM

HOLY EUCHARIST RITE II

Welcome. Ushers are available by the front doors if you have questions or need assistance.

The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.



SAINT ANNE'S

EPISCOPAL CHURCH

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

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Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

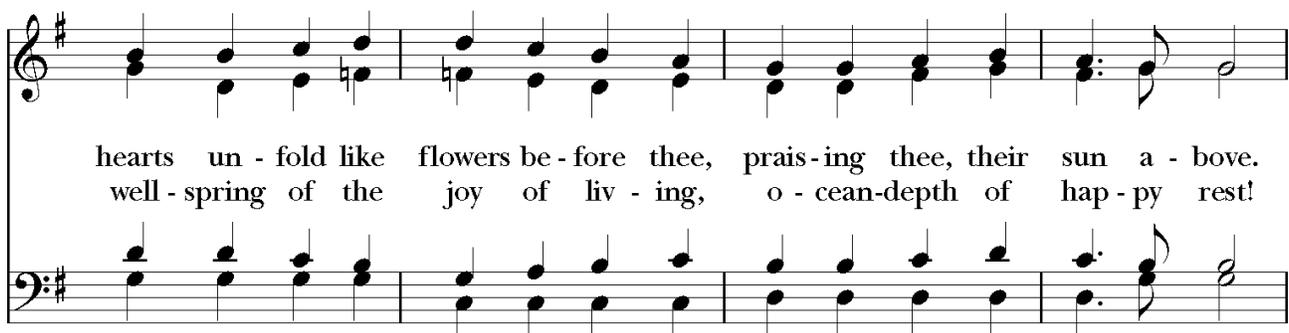
Sung together

Gloria

376 vv 1&3



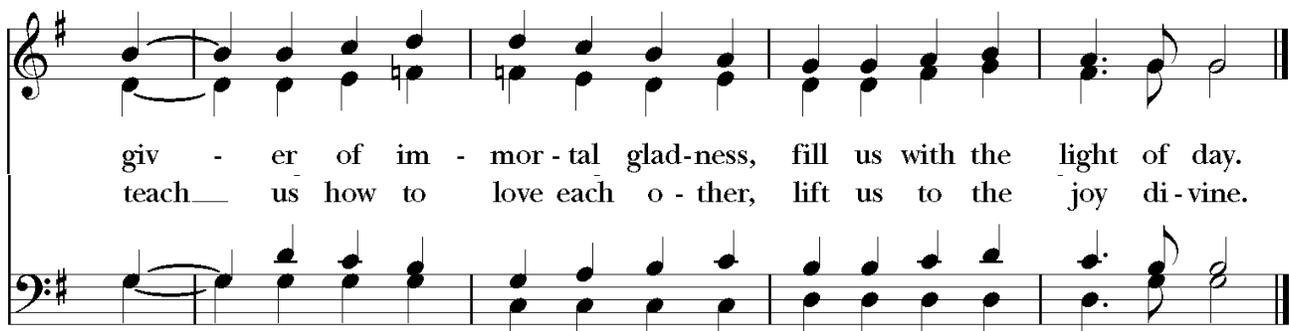
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Celebrant continues

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please be seated.

The First Lesson

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 33 vv 12-22

- 12 Happy is the nation whose God is the Lord! *
happy the people the Lord has chosen to be his own!
- 13 The Lord looks down from heaven, *
and beholds all the people in the world.
- 14 From where the Lord sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 The Lord fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear the Lord, *
on those who wait upon the Lord's love,

- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the Lord; *
the Lord is our help and our shield.
- 21 Indeed, our heart rejoices in the Lord, *
for in the Lord's holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

The Second Lesson

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.

By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old - and Sarah herself was barren - because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able.

The Gradual Hymn

465 v1

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "I E - ter - nal light, shine in my heart; e - ter - nal hope, lift up my eyes; e - ter - nal power, be". The melody is simple and hymn-like, with a mix of quarter and eighth notes. There are repeat signs at the end of the first and second lines of music.



Words: Christopher Idle (b. 1938); from a prayer of Alcuin (735?-804) Copyright © 1982, Christopher Idle. All rights reserved. Used with permission.
 Music: *Ach blieb bei uns*, melody Samuel Scheidt (1587-1654); harm. Seth Calvisius (1556-1615)
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The Holy Gospel

Luke 12:32-40

The Priest says

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Celeste O. Cox

Please be seated.

The Nicene Creed

Please stand, as you are able. Said together.

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The lines in italics are spoken by the people.

Almighty God, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering those in our Parish Prayers, and those we name now.

Silence.

The Celebrant offers a concluding collect.

The Celebrant says,

Let us confess our sins against God and our neighbor.

Silence

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the absolution saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

The Offertory Anthem

Please stand as you are able.

Presentation Hymn

TUMH 95

Praise God, from whom all blessings flow; praise God, all creatures
here below; praise God above, ye heavenly

host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Words: Isaac Watts. 1675-1748, and William Keathe, d. 1593; adapt. by Thomas Ken. 1637-1711 Music: John Hatton. d. 1793; adapt. by George Coles; arr. by Roberta Martin, 1912-1969, alt. Used by permission. The United Methodist Hymnal (TUMH)

The Holy Communion

The Celebrant says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high, by whom you created all things. You laid the foundations of the world and enclosed the sea; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, God of all Blessing, and so as the rising sun sings your praise and the evening stars proclaim your presence, we join with the host of heaven and all creation as we sing with joy:

The Sanctus

368 v1

1 Ho-ly Fa-ther, great Cre-a-tor, source of mer-cy,
love, and peace, look up-on the Me-di-a-tor,

clothe us with his right-eous-ness; heaven-ly Fa-ther,

heaven-ly Fa-ther, through the Sa-vior hear and bless.

Words: Alexander Viets Griswold (1766-1843), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)
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The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. When the time had come, your Word became human, born of the Virgin Mary, to share our life, to proclaim the coming of your holy kingdom, and to give himself for us, a fragrant offering. Through Jesus Christ, our savior and redeemer, you reconciled us to yourself, freed us from sin, brought us into your life, and restored us to the glory you intend for us.

We thank you, Gracious God, that on the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that Christ accomplished for us: the cross, the tomb, the resurrection and ascension, and longing for his coming again in glory, we present to you, O Lord, these gifts that the earth has formed and human hands have made; and we praise you, O Christ, our Lord:

Said together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit, Almighty God, upon us and upon these gifts of bread and wine that they may be for us the Body and Blood of Jesus Christ, your Son, our Lord. Grant that we, burning with your Spirit's power, may be a people of true faith and hope and love. O Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your saints into the joy of our eternal home, which is always and forever with You.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Said together

Blessed are you now and for ever. AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God.

Agnus Dei

TCH 105 vv 1&4

1. We will glo - ri - fy the King of kings; We will glo - ri - fy the
4. Hal - le - lu - jah to the King of kings; Hal - le - lu - jah to the

Lamb. We will glo - ri - fy the Lord of lords, Who is the great I AM.
Lamb. Hal - le - lu - jah to the Lord of lords, Who is the great I AM.

1 2 3 4 5 6 7 8

Text & Music: Twila Paris; arr David Allen ©1982 Singspiration Music. Reprinted under CCLI 11411601. The Celebration Hymnal, Songs & Hymns for Worship TCH

All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest. Gluten-free wafers are available on request.

Communion Anthem

510

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshiping online pray.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Post-Communion Prayer

Please stand, as you are able.

The Celebrant says

Let us pray.

Said together

Lord, you now have set your servants free to go in peace as you have promised; for our eyes have seen the Savior whom you have prepared for all the world to see; a light to enlighten the nations and the glory of all your people. As we have received your light, may we share your light so that all whom we meet are blessed as we are blessed; to you, O God, we give all glory, praise, and honor. Amen.

The Blessing

The Celebrant says

Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People Amen.

Please be seated.

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Please stand, as you are able.

Hymn

401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.



The Dismissal

The Celebrant says the dismissal.

People *Thanks be to God.*

The Postlude

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.

Back to School Supplies Needed

Child, Inc. has asked Saint Anne's to donate school supplies for Delaware families. There is a printed list of needed supplies in the church entrance and in *The Messenger*. Indicated brand names are on a few items based on recommendations of elementary school teachers. Please return all supplies to the church by August 18. If you would prefer to make a financial contribution to this project, please indicate on the check memo line, or in the comments using the Donate icon on the church website. If you have questions, please contact Julia Quackenbush: Juliehollo@yahoo.com or 202-841-1990, or the Church Office: 302-378-2401.

Food Bag Ministry

Saint Anne's collaborates with Our Daily Bread (ODB) to support their weekly food distribution ministry. **ODB now accepts perishable foods: ½ gal milk, 1 lb. packages of ground beef, chicken (whole or parts), white bread, apples, oranges, personal wipes and vegetables from the garden. Please drop off perishable foods Sunday through 9:30 AM on Tuesday to the Church Office.** The food will be delivered to ODB on Tuesdays morning. Drop off nonperishable foods on Sunday mornings or to the Church Office, Monday through Thursday, 9:00 AM to 4:00 PM. Thank you for your continued support of this important ministry.

Flowers for the Altar

If you are interested in donating the Altar Flowers either as a memorial or in celebration of an event, please contact Ginny Wingate: gwingate4@gmail.com or 302-540-2890. The cost is \$60 and checks may be made payable to *Saint Anne's Church*, memo: *Flower Fund*.

Parish Prayers

We pray for Meta Barrow, Peter Connolly, Mary Crandall, Andy Dill, Forrest Epler, Rollyn Freeman, Barbara Hickey, Marty Hipp, Paul Hollo, Joan Hyer, Velma Johnson, Anna Lara, Jean McGinnis, Amanda McNally, Ott Menzen, Sue Osborn, Chuck Payne, Delores Seip, Ricky Seip, Robin Shupe, Jennifer Stover, Lori Stover, Jon Sweeney, Ron Truitt, Christine Tschampel, Janet Vines, Marie Webb, Zachary Whalen, Phylcia Wittock, Andrea, Chris, Hanna, & Phyllis.

We pray for William Gray who has died.

The Altar Flowers are given to the glory of God and in memory of Anne Nutter by Ted Nutter.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools and The Episcopal Church in Delaware, Wilmington.

In the Anglican Communion, we pray for The Church in the Province of the West Indies.

Church Calendar for the week of August 7, 2022

www.SaintAnnes.Church

Sunday, Aug 7 - The Ninth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Tuesday, Aug 9

Deliver food to Our Daily Bread—9:30 AM

Centering Prayer by Zoom—6:00 PM

Women's Book Club by Zoom—7:15 PM

Thursday, Aug 11

Bible Study by Zoom—8:00 AM

Sunday, Aug 14 - The Tenth Sunday after Pentecost

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Rector: The Rev. Russell Bohner, TSSF

Minister of Music: Damien Jones

Minister for Children & Youth: Mandy Catalfamo

Senior Warden: Gary Stover

Treasurer: Mark Cavanaugh

Priest-in-Residence: The Rev. Celeste Cox

Minister for the Office: Nancy Koenig

Sexton: Cindy Cruz

Junior Warden: Diane Dudderar

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnes.Church

LIVING BY FAITH + SERVING WITH HOPE + GROWING IN LOVE