

SAINT ANNE'S EPISCOPAL CHURCH

HOLY EUCHARIST RITE II

MARCH 26, 2023 - 9:30 AM

Welcome. Ushers are available by the front doors if you have questions or need assistance.



The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.
Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Let us confess our sins against God and our neighbor.

Silence is kept.

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Sung altogether

Kyrie

838 WL&P

Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

Setting: Kevin R. Hackett (b.1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. ©1991 CELEBRATION (Admin. by THE COPYRIGHT COMPANY. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P P

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

The First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 130

- 1 Out of the depths have I called to you, O Lord ; Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for the Lord; *
 in the Lord's word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
 for with the Lord there is mercy;
- 7 With the Lord there is plenteous redemption, *
 and the Lord shall redeem Israel from all their sins.

Please be seated.

The Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able. Turn to face the Gospel Book as it is processed down the aisle.

The Gradual Hymn

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words & Music: Daniel Iverson (1890-1977) ©1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

The Priest says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Russell Bohner

The Nicene Creed

Please stand, as you are able. Said together.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

A Reader leads the prayers. The people respond to each prayer with "Lord, graciously hear us."

Let us pray to the Lord, who is our refuge and strength.

Lord Jesus, you teach us to love our neighbors and to care for those in need as if we are caring for you. Free us from all that divides us, and let us see in each other only our common humanity. Heal our hatreds, prejudices, and selfish ways. Empower us to love one another as you love us. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you command us: do not be afraid. Heal our fearful hearts, and give us courage to live each day as your faithful disciples, proclaiming the good news of your kingdom with everything we say and do. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you are the Prince of Peace. Strengthen us to beat swords into plowshares and spears into pruning hooks so that nation shall not lift up sword against nation and neither shall we learn war any more. Heal us from dependence on violence and inspire us to live in peace. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you call us to follow you. Heal us from idolatry: from worshiping bricks and stones, silver and gold, false doctrines, and temporal leaders. Keep us ever mindful that we, the Baptized, are your Church and that you alone are our Lord. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you are Wonderful Counselor to all who call upon you with sincerity and faith. Bless our nation with brave, selfless, and wise leaders, and inspire our citizens to live with dignity, compassion, and generosity. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you heal the sick and raise the dead. In your mercy, bless all who are sick, suffering, anxious, lonely, overwhelmed, exhausted, grieving, and in pain. We pray for those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you promise new life to all who trust in you. We commend to your mercy everyone who has died, especially those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,

People Lord, graciously hear us.

The Celebrant says a concluding collect.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

Give us this day by Edwin Hawkins


Please stand, as you are able. During the Hymn, the ushers process the gifts to the altar, and the children who want to assist with Holy Communion follow behind the ushers.

Presentation Hymn

149 v 1



1 E - ter - nal Lord of love, be - hold your Church



walk - ing once more the pil - grim way of Lent,



led by your cloud by day, by night your fire,



moved by your love and toward your pres - ence bent:

far off yet here— the goal of all de - sire.

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Words: Thomas H. Cain (b. 1931) Copyright: Words: © 1982, Thomas H. Cain. Music: Harmonization © by The Church Pension Fund. All rights reserved. Reprinted under ONE LICENSE #A-730475.

The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

All are welcome to receive Holy Communion. If you prefer to receive a blessing, cross your arms across your chest. Gluten-free wafers are available on request.

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshiping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

LEVAS 112

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts_ take up_ thy rest;_ Come with thy grace_

2. gift_ of God_ most high;_ Thou fount of life,___

3. Fa - ther and_ the Son;_ Be this our firm___

4. Spir - it with_ them one;_ And may the Son___

1. and heav'n-ly aid___ To fill the hearts_ which_ thou hast

2. and fire of love,___ And sweet a - noint - ing___ from a -

3. un - chang-ing creed,___ That thou dost from_ them_ both pro -

4. on us be - stow___ All gifts that from_ the_ Spir - it

1. made,___ To fill the hearts_ which_ thou_ hast made.

2. bove,___ And sweet a - noint - ing___ from_ a - bove.

3. ceed,___ That thou dost from_ them_ both_ pro - ceed.

4. flow,___ All gifts that from_ the_ Spir - it flow.

Words: *Veni, Creator Spiritus*; attr. Rabanua Maurus, 776-856; tr. Edward Caswell (1812-1878), alt. Music: *Lambillotte, LM*: with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937) Harm. ©1992 GIA Publications. All rights reserved. Reprinted under Ritesong. Lift Every Voice And Sing LEVAS

Please stand, as you are able.

The Post-Communion Prayer

The Celebrant says

Let us pray.

Said together

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Holy Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant says

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind and joyful heart; through Jesus Christ our Lord.

People Amen.

The blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always.

People Amen.

Please be seated.

Announcements

Please stand, as you are able.

Hymn

665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

The Dismissal

The Celebrant says the dismissal

People *Thanks be to God.*

The Postlude

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

Lenten Saturday Offerings

On Saturday, April 1, join The Rev. Celeste Cox for *Yoga Prayer* from 9:00 AM to 10:00 AM. Please bring a yoga mat. No experience necessary. Everyone is welcome.

Holy Week & Easter Schedule

April 2 Sunday of the Passion: Palm Sunday

8:00 AM Holy Eucharist: Rite I with palms and the passion Gospel—*in person*

9:30 AM Holy Eucharist: Rite II with palms, and the passion Gospel—*in person & broadcast live*

April 6 Maundy Thursday: The Last Supper of our Lord Jesus Christ

7:00 PM Holy Eucharist with foot washing—*in person & broadcast live*

April 7 Good Friday: The Crucifixion of our Lord Jesus Christ

12:00 PM Good Friday Office—*In person*

4:00 PM Children's Good Friday Office—*in person*

7:00 PM Good Friday Office with music—*in person & broadcast live*

April 9 Easter Sunday: The Resurrection of our Lord Jesus Christ

6:00 AM Sunrise Service at Old St. Anne's Church with the lighting of the new fire—*in person*

8:00 AM Holy Eucharist: Rite I—*in person*

9:30 AM Holy Eucharist: Rite II—*in person & broadcast live*

Save the Date - Easter Egg Hunt - Sunday, April 9 following 9:30 AM Worship Service
Children of all ages are invited to hunt for Easter eggs on the Town Church side lawn.

Parish Prayers - We pray for Meta Barrow, Monte Bennett, Jim Bernieri, Anne Blackmore, Gwendolyn and Sami Cohen, Ronnie Cox, Mary Crandall, Maria Cruz, Andy Dill, Josh Dove, Doug Francisco, Thomas Grogan, Barbara Hickey, Ray and Linda Hickey, Marty Hipp, Velma Johnson, Katherine Lind, Ott Menzen, Harold Myers, Sue Osborn, Don Parsley, Teresa Rogan, Kerri Lynn Rooney, Ben Shackelford, Shanna Shuler, Ruthanne Smith, Lincoln Stahl, Paula Szczuka, Ron Truitt, Janet Vines, Sylvia Williamson, Phylcia Wittock, Leslie Woods, Alex, Andrea, Donna, Phyllis, and Sarah.

In the Episcopal Church in Delaware, we pray for Saint Anne's School and Saint Andrew's School, and Evangelical Lutheran Church of America and Christian Council.

In the Anglican Communion, we pray for The Anglican Church of South America.

Worship Leaders: Nancy Koenig, Reader; Cathy Pronnicki & Nancy Koenig, Chalicists

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Office Phone - 302-378-2401 www.SaintAnnes.Church

Church Calendar for the week of March 26, 2023

www.SaintAnnes.Church

Sunday, Mar 26 – The Fifth Sunday in Lent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*

Choir Practice—10:45 AM

Children's Sunday School—10:45 AM to 11:15 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM

Tuesday, Mar 28

Deliver food to Our Daily Bread—9:30 AM

Journey of the Heart Lenten Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:15 PM

Wednesday, Mar 29

Bell Choir Rehearsal—5:30 PM

Vestry Meeting—6:30 PM

Thursday, Mar 30

Bible Study by Zoom—8:00 AM

Evening Prayer—6:00 PM

Down the Rabbit Hole Study Group—6:30 PM

Saturday, April 1

Yoga Prayer—9:00 AM

Sunday, April 2 – Sunday of the Passion: Palm Sunday

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